

April 2, 2004

Mr. Michael Willden
Director
Department of Human Resources
505 E. King Street, Room 600
Carson City, NV 89701-3708

Dear Mr. Willden:

We are pleased to inform you that your State Children's Health Insurance Program (SCHIP) State plan amendment (SPA) submitted October 23, 2003, with additional information submitted on January 13, 2004, has been approved. This amendment revises the SCHIP state plan to increase quarterly premiums from \$10 to \$15 for families with incomes from 36 to 150 percent of the Federal poverty level (FPL), from \$25 to \$35 for families with income from above 150 to 175 percent of the FPL and from \$50 to \$70 for families with income above 175 percent of the FPL. The amendment also updates the State's description of the SCHIP enrollment process.

Your title XXI project officer is Ms. Meredith Robertson. She is available to answer questions concerning this amendment and other SCHIP-related issues. Ms. Robertson's contact information is as follows:

Centers for Medicare & Medicaid Services
Center for Medicaid and State Operations
Mail Stop S2-01-16
7500 Security Boulevard
Baltimore, MD 21244-1850
Telephone: (410) 786-6543
Facsimile: (410) 786-5882
Email: mrobertson@cms.hhs.gov

Official communications regarding program matters should be sent simultaneously to Ms. Robertson and Ms. Linda Minamoto, Associate Regional Administrator in our San Francisco Regional Office. Ms. Minamoto's address is:

Centers for Medicare & Medicaid Services
San Francisco Regional Office
75 Hawthorne St., Suite 408
San Francisco, CA 94105-3901

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If you have additional questions, please contact Ms. Jean Sheil, Director, Family and Children's Health Programs Group, Center for Medicaid and State Operations at (410) 786-5647.

We look forward to continuing to work with you and your staff.

Sincerely,

/s/

Mark B. McClellan, M.D., Ph.D.

cc: CMS Region IX, San Francisco